
Surfers Paradise Bridge Club



October 2017 Graded Teams Congress Saturday 28th October

CONGRESS DIRECTOR: Trevor Strickland

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No Smoking in the Playing Area

- VENUE:** Our Club Rooms at 1 Carrara St, Benowa - next to Pindara Hospital
- WHEN:** SATURDAY 28th OCTOBER at 9.30am
- COST:** \$140 per team
- COST INCLUDES:** Morning Tea
Lunch
Drinks and savouries at conclusion of play
- SYSTEMS:** Green, blue and red systems and brown sticker conventions and treatments allowed
- PRIZES:** Generous Cash Prizes

Categories for Plate & Consolation Prizes are based on the Director's seeding
There will be 3 grades depending on the number of entries

A Red Master Point Event - Q.B.A. Approved

This Congress is conducted under QBA Regulations

Masterpoints are not guaranteed unless an ABF number is provided.

Each player must have a current approved A.B.F. System Card and is responsible for ensuring that their system classification is correct.

CLOSING DATE: Wednesday, 25th October, 2017

Enter by sending email to mail@surfbdge.com

Entry Forms to
Angela de Marr
Congress Convenor
Surfers Paradise Bridge Club
Box 6628 GCMC 9726
Club Phone
(07) 5597 0085
www.surfbdge.com



Surfers Paradise Bridge Club
Box 6628
Gold Coast Mail Centre 9726

Graded Teams Entry Form

We wish to enter the Surfers Paradise Bridge Club Graded Teams Congress and agree to abide by the regulations set down. We enclose \$140 Entry Fee per team.

If you wish to be in the A grade section Tick otherwise you will be graded at the directors discretion

Name..... ABF No.....

Name..... ABF No.....

Name..... ABF No.....

Name..... ABF No.....

Contact NamePhone No.....

Address

Email Address

Enclosed\$ Please make cheques payable to Surfers Paradise Bridge Club Inc.
Direct payment to the Surfers Paradise Bridge Club (BSB 304 123, A/C No. 0602341)
- No nominations accepted unless accompanied by Entry Fees -

OFFICE USE ONLY

Receipt No

Entry No

Refunds only at Club's discretion

Vegetarians Catered for - (Please circle) 1 2 3 4